



## PLEASE POST ON LOCAL #36 BULLETIN BOARD

# D.C. FIREFIGHTERS ASSOCIATION

## MINUTES OF THE BOARD of DIRECTORS MEETING

**April 9<sup>th</sup>, 2007**  
**www.iafflocal36.com**

1<sup>st</sup> Vice-President Steve Fennell called the meeting to order at 0900 hours.

A Moment of Silence for Retired Brothers William J. McGlynn and Benjamin W. Abell.

### **President's Report:**

President Dugan reported on the following issues:

**D.C. Voting Rights:** Local #36 members will be participating in the D.C. Voting Rights March & Rally on April 16<sup>th</sup>, 2007. For more information, please see the website.

**R.I.F Procedure:** Our lawyers have reviewed the current procedure. Currently we are taking steps to return to the former conditions set forth under our past contracts.

**Longevity / Retirement Issues:** We continue to meet with lobbyists / lawyers / and the Retirement Board for the additional work needed as we move forward on both issues. While there are currently numerous rumors concerning MPD and 20-year retirement, nothing has been sent to the Council as of today.

**Step Compression:** We have finally received some movement from Labor Relations concerning the dollar amount that allows us to start moving forward. Hopefully this will allow us to start the meetings needed to complete it prior to starting to move forward with our next contract.

**D.R.O.P.:** We have met with the Department and submitted our draft for a DROP Program. It has also been sent to our attorneys. The next step will be working to include the D.R.O.P. language in our next contract negotiations.

**Martin L. King Day Parade:** Members of Local #36 participated with Yvette M. Alexander (candidate for Ward 7) in the parade.

**Repeated 911 Callers:** Dr. Williams is in the process of starting a program that will assist in finding additional resources to assist easing the 911 call load of repeat callers, and is looking for members to assist in implementing these programs. Anyone interested in help with this process please contact the Union Hall.

**Contract Committee:** The Committee is still working on wording issues within the contract as the lawyers review first draft of contract proposals.

**Presidents Dinner** – Scheduled for May 5, 2007, at The Washington Hilton, has been postponed. Less than 30 members from the Classes of 2001 – 2007 were able to attend.

### **Treasurer's Report:**

Was presented, 'Money in–Money out'. Motion was made, seconded and approved for the report to be accepted as read, and forwarded to the General Membership Meeting for Approval and then to be filed for audit.

### **Secretary's Report:**

None

## **Legislative Report:**

### **2<sup>nd</sup> Vice President Cox Reported On:**

- Members of the TASK FORCE on Emergency Medical Services –

President Dugan will make a presentation on Fire Based EMS, with the help of the International and subject experts on the opening day.

The Committee will be:

Dennis L. Rubin – Chair

Adrian Fenty

Dan Tangherlini

Linda Singer

Vincent Gray

Mary Cheh

Phil Mendelson

Tobias Halliday

Patrick Regan

Michael Williams

Richard Serino

Rebecca F. Denlinger

Joseph A. Barbera

**Safety Committee:** Still working to define the difference between an accident and an incident, and will be meeting in the near future to address concerns of burns sustained by our members.

**Apparatus Committee:** Engine Companies #5 and #20 will be getting the new rehabbed Pierce wagons when they return. Truck Company #15 has their new truck in service.

**EMS Committee:** Has met to develop a list of problems and possible solutions that are currently effecting the staffing and manning of EMS units. Once completed, they address these issues with the Department.

## **New Business:**

NONE

## **Old Business:**

**Working Overtime:** **DOCUMENTATION!** Sign in and out of Company Journals, have on-duty officer sign #13's. Monthly the TABI/251's are being reviewed for correctness!

## **2007 Cost-Of-Living Adjustment**

*Effective March 1<sup>st</sup>, 2007 – Payable April 1<sup>st</sup>, 2007*

For Members hired **before** November 10<sup>th</sup>, 1996 – **2.6%**

For Members hired **on or after** November 10<sup>th</sup>, 1996 – **2.6%**

## **Good & Welfare:**

NONE

Meeting adjourned at 0955 hours.

Submitted by,  
Walter E. Webb  
Secretary

**\*\*\*REMINDERS!\*\*\***

**READ, KNOW & UNDERSTAND**

**Discipline Article:** The new Discipline program is in place. *Members need to find it on the 'LAN', read it, and then read it again, you need to understand your rights.* When common sense is no longer part of the solution, then there is very little concern about doing it right. "My boss is telling me to do this..." or "This is not personal, it is just business right now..." is not the answers we are looking for. *A Note of Caution: If you are 'acting' as an officer, with that comes the responsibility of an officer (without the compensation), the minute you make a mistake, the same chief that asked you to act will be placing you on charges....*

**ACLU Court Case:** Judge Robertson has not made his final ruling as of yet.

**Retirement Board:** Members are being sent letters informing them of Retirement Board Hearings or to fill out a 'pre-retirement' survey, some with very few days to comply with needed information. Members receiving such letters should contact the Union Office to receive a form that will allow them to contact a lawyer concerning this issue. Local #36 will pay up to \$1000.00 of the fees incurred.

**Communication Problems:** Companies need to report any problems encounter with the Office of Unified Communications. **Please contact the office if you have ANY problems.**

As it has been repeated at EVERY meeting for the past several years and reflected in the minutes:

**“SLOW YOUR ROLL”**

**Let us all try to prevent as many accidents as possible.**

**SLOW DOWN – PAY ATTENTION**

**All the new engines, trucks, and ambulances have cameras. A reminder, the cameras will be able to retrieve data from several seconds before and after an incident.**

**Medical Waste Containers:** Companies needing waste boxes picked up should email requests to [denise.beales@dc.gov](mailto:denise.beales@dc.gov).

All members are encouraged to use the diesel exhaust systems that are installed in the firehouses. Because there is a direct health concern with diesel exhaust, we recommend that all members insure that the system is hooked up to the apparatus. Any station that has a system that is not operating properly is advised to contact the Facility Maintenance Office.

**Support YOUR Union, get involved!**

**UNION DUES**

**withheld from your salary during the  
2006 calendar year for tax purposes:**

**\$717.93**

**Next General Membership Meeting**

**Monday,**

**April 23<sup>rd</sup>, 2007**

**At 1000 hours**

**At The Union Hall**